Mayor

# RECORD EXCEEDED IN IRON AND STEEL TRADE

Output in October the Heaviest Ever Known; Enormous Orders From Railroads.

NEW YORK, Oct. 31 .- Another week of heavy transactions in iron and steel products has established a new record of sales for October. The output of both pig iron and steel ingots has been the heaviest ever known. Consumption of finished steel products is also increasing. but it is difficult to determine to what extent, as contracts are placed largely for future delivery. The railroads have continued to be the most important support of the steel works, placing very heavy orders for rails, cars and locomotives last week. Interest was centered mainly in the New York Central purchases, which included nearly 19,000 cars, 25 locomotives and 165,000 tons of rails. It is estimated the railroads have been responsible, either directly or indirectly, for 2,000,000 tons of finished steel products orders in October. Manifacturing industries have placed orders for semi-finish and finished material aggregating 1,000,000 tons.

The demand for wire products and tin plates has been especially heavy for this season; in fact, all kinds of finished material, with the single exception of fabricated structural steel have rolled up a very heavy tonnage. Fabricated material, however, has been unsettled during the last ten days, and prices sugged because of the efforts to accure new business by some contractors who have unfilled tomage of material contracted for withs the mills at low prices. extent, as contracts are placed largely

"Do not elect me and tie my hands with an opposing Council," is Mayor Bransford's appeal to the progressive men and women of Salt Lake. The Mayor knows how helpless he would be to carry out the public wish if handicapped by a reactionary Council.

SPECIAL OPERATORS Will be engaged in answering inquiries about the election at the Bell Telephone office Tuesday evening. Ask for "Elections Bureau."

### WILL PLACE MUCH LAND UNDER WATER IN IDAHO

Special to The Tribune.

WEISER, Ida., Oct. 31 .- The contract WEISER, Ida., Oct. 31.—The contract for the big dam and tunnel of the Crane Creek Water & Power company, which will irrigate more than 20,000 acres of land immediately surrounding this city has been lef. The dam and reservoir of the company will be about fifteer miles southeast of this city and several bundred feet higher. Some of the land to be placed under water is within less than half a mile of the city limits of Weiser. The land to be watered is among the finest in this section, being particularly adapted to the raising of fruit.

particularly adapted to the raising of fruit.

It is the intention of the promoters to have water on about 9,000 aeres of the hand in time for the irrigating sension next year. The benefits to be derived by this section from this new enterprise is almost incalculable. It will more than double the area of irrigable and tributary to this city, which means a large increase of population and a large increase of marketable products.

Catarrh, an excessive secretion from an adamied mucous membrane, is radically aid permanently cured by Hood's Sarsa-

The American emblem-the flag-is on the top lever this year. Pull the flag lever to the right until the bell rings.

### LOCAL OPTION CAMPAIGN IS GETTING INTERESTING

HORE

ing 3

WEISER, Ida. Oct. 31—The local op-tion campaign in this county is be-coming a warm proposition. The elec-tion takes place Wednesday, November 17. Already both the "wets" and the "drys" have their speakers in the field, making speeches and organizing for the struggle. A Taxpayers' league, consisting of the business men of the city and near towns, has been organized and money subscribed to carry on the campaign. The "drys" are just as Short Term—JAMES McKINNEY (7 A).

They are thoroughly organized and are putting forth every effort to win. November 2 a debate will be held in here between two leaders of the "day" forces in this city and two speakers engaged by the "west," from Boise. Arrangements have been made to run a special train from the towns in the northern part of the county to this city for the benefit of those who desire to hear the debate.

Short Term—JAMES McKINNEY (7 A). Second Municipal Ward.

Long Term—EDWARD G, O'DONNELL (6 A). Third Municipal Ward.

Long Term—WILLIAM P. DAVIS (6 A). Fourth Municipal Ward.

### Children Cry FOR FLETCHER'S CASTORIA

Make your plans to vote early tomorrow. If you do so you will greatly aid in getting out a full American vote.

Have you read "Lights and Shadows of Mormonism"? Pernaps prejudice prevents your securing this book. IT IS NOT ABUSIVE. It is an analytical and logical study of Mormonism and prevailing conditions in Utah. You to owe it to yourself to read this book in Price \$1.25. For sale by all newsdeal ares and at The Tribune office. Seat bootpaid upon receipt of price.

Preshman Is Drowned.

STANFORD UNIVERSITY Cal. Oct. 131—While inspecting same construction work today on the Familiarion bridge, near Full Alto, Charles V. Authory, a freshman of the university, fell from a blevele lulo the bay and was drowned. Anthony was registered to the university from Les Angeles, but his parents five in Storling. III. His father is an his way here, having intended to visit the box, and is due to arrive today.

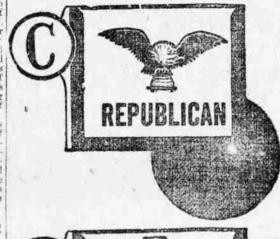
Office of the Board of Public Works.
Sait Lake they Utah, Oct. 12, 1969.
Scaled to received at this office certif so clock p. m. Friday, November 1, 1969 for the work of constructing sever extension No. 228.
Institutions to bidders together with Platts trails, specifications and forms for certification at the office of the board of public borks or the city engineer.

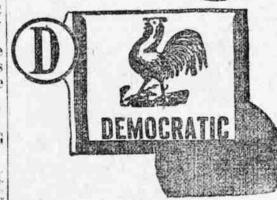
Le right is reserved to reject any life order of the board of public borks or the city engineer.

Le right is reserved to reject any life order of the board of public borks or the city engineer.

PULL TO RIGHT







Fifth Municipal Ward. Long Term-MARTIN E. MULVEY (6 A). Short Term-MARK REEDALL (7 A).

STATE OF UTAH, COUNTY OF SALT LAKE .- SS.

I, J. B. MORETON, City Recorder of Salt Lake City, in the State of Utah, do hereby certify that the foregoing is a full, true and correct copy of the names of all candidates for office duly nominated, for Municipal Elec-IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal this 26th day of October, A. D. 1909.

NOTICE TO CONTRACTORS.

## NOTICE TO CONTRACTORS.

November 5, 1909, for the work of constructing sewer extension No. 225.

Instructions to bidders, together with plans, profile, specifications and forms for contract and bond, may be obtained upon application at the office of the board of public works or the city engineer.

The right is reserved to roject any and all bids.

By order of the board of public works.

If. G. McMHJAN, Chaluman LOUIS C. KELSEY, City Engineer. November 5, 1909, for the work of con-

First Municipal Ward.

Second Municipal Ward

Third Municipal Ward.

Long Term-E. G. RUBENDAHL (6 B). Short Term-MRS. EDWARD C. NELSON (7 B).

Fourth Municipal Ward.

Long Term-W. G. SADLIER (6 B). Short Term-WILLIAM J. KOHLBERG (7 B).

Fifth Municipal Ward.

Long Term-J. C. EDGAR (6 B). Short Term-H. C. ADAMS (7 B).

Long Term-ROBERT LEGGETT (6 B). Short Term-MARY PARAMORE (7 B).

Long Term-GEORGE E. WATTS (6 B). Short Term-JOHN BELL (7 B).

Have you read "I Lichts and Shadows of Mormonies and Total Contractors."

Notice is hereby given that seeded bids not proved to you control to read this book. The SI 25. For sale by all newsdess, for the ball false and left or to prove it to you proved to request the provided of exhibits and of exhibits and read of exhibits and the provided of exhibits and the p

## NOTICE TO CONTRACTORS.

Attorney

Councilman

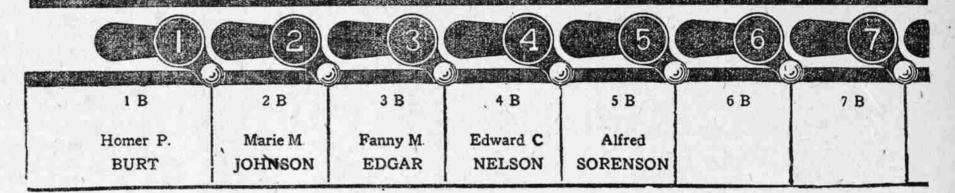
Councilman Short Term

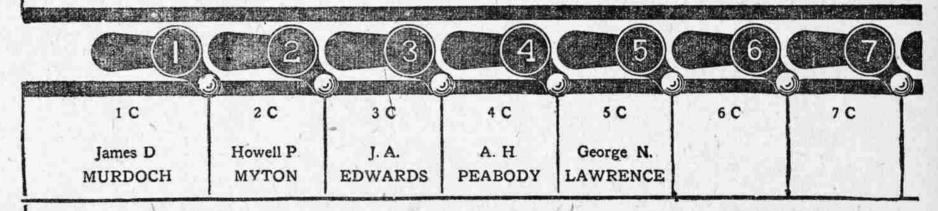
1 A 2 A 3 A 4 A 5 A 6 A 7 A John S. Benjamin S. Rudolph Gideon Harper J SNYDER BRANSFORD RIVES ALFF DININNY

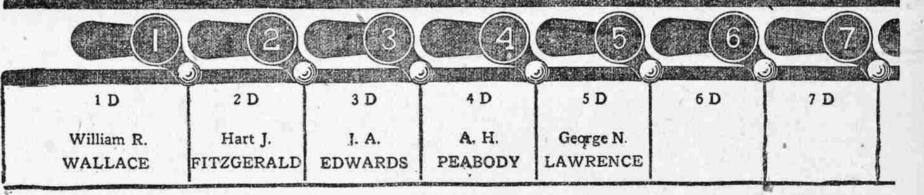
Treasurer

List of Nominations

3







# FOR CITY COUNCILMEN

First Municipal Ward.

Long Term-FRANK J. HEWLETT (6 C). Short Term-JOSEPH S. HYDE (7 C). Second Municipal Ward. Long Term—JOHN A. EKMAN (6 C). Short Term—W. E. VIGUS (7 C). Third Municipal Ward.

Long Term-JOHN HOLLEY (6 C). Short Term-CHARLES M. LEES (7 C). Fourth Municipal Ward. Long Term-JOSEPH KIMBALL (6 C). Short Term-W. T. ATKIN (7 C). Fifth Municipal Ward. Long Term-JOHN M. KNIGHT (6 C). Short Term-GILBERT B. PFOUTZ (7 C).

DEMOCRATIC. First Municipal Ward. Long Term-FRANK J. HEWLETT (6 D). Short Term-JOSEPH S. HYDE (7 D). Second Municipal Ward. Long Term-JOHN A. EKMAN (6 D). Short Term-GEORGE E. BURBIDGE (7 D). Third Municipal Ward. Long Term-JOHN HOLLEY (6 D). Short Term-CHARLES M. LEES (7 D). · Pourth Municipal Ward. Long Term—JOSEPH KIMBALL (6 D). Short Term—WM. T. ATKIN (7 D). Fifth Municipal Ward.

Long Term-JOHN M. KNIGHT (6 D). Short Term-NOBLE WARRUM (7 D).

# THE MASTER SPECIALISTS

Who have successfully treated over 100,000 cases of Catarrh, Deafness, Chronic Nervous and Private Dis-CONSULTATION, EXAMINATION AND ADVICE FREE AND CONFIDENTIAL FOR ALL DISEASES.

If you need a doctor why not get the best? Beware of "Fake Medical Institutes" and quack doctors—BE SURE AND MAKE NO MISTAKE.

We Treat and Cure

CATARRII ASTHMA, HAY FEVER, LUNG TROUBLES DEAFNESS, DISEASES OF THE STOMACH, LIVER BOWELS KIDNEYS, SKIN DISEASES, FPILEPST, PILES, FISTILA AND ALL CURABLE NERVOUS, CHRONIC AND PRIVATE DISEASES OF MEN, WOMEN AND CHILDREN, quickly and successfully cured.

\$5.00 A MONTH Medicine Free, the maximum charge or any Catarrial Chronic ailment, no patter how complicated the case may

HOME CURES BY MAIL.
If you live out of town for free symptom list.

Drs. SHORES & SHORES EXPERT SPECIALISTS.



WE ALSO CURE LOST MANHOOD, SEXUAL WEARNESS, VARICOCELLE, CONTRACTED DISEASES—DISCHIARGES, S.P.E.C.I.F.I.C. BLOOD FOISON, WASTING, DRAINS ETC.

In all private diseases—you pay in small weekly or monthly installments, as the case progresses, or you hay PAY WHEN CURED in all private diseases. Personal treatment by Dim. Shores. No chemp hired doctors.

Office House-Week days, 9 a.m. to Office Hours-Week days, 9 a. m. to

5 p. m.; evenings, 7 to 8 p. m. Sundays at 10 a. m. to 12 noon.